The biography of

أبو محمد الجزراوي

MAY ALLAH ACCEPT HIM
Foreword:

All praise is due to Allah. We praise Him; we seek for His help, forgiveness and guidance. We seek refuge with Allah from the evils of our own souls and misdeed. None can mislead whomsoever Allah guides, and none can guide whomsoever Allah causes to go astray.

I testify that there is no deity worthy of being worshiped except Allah. He is One and He has no partner. I equally testify that محمد ﷺ is the servant of Allah and His Messenger. May the peace and blessing be upon the Prophet and his family and his companions.

“O you who believe! Fear Allah as He should be feared, and die not except in a state of Islam (as Muslims), with complete submission to Allah” (Qur’an 3:102)

“O mankind! Be dutiful to your Lord, Who created you from a single person (Adam) and from him He created his wife (Hawwa), and from them both he created many men and women, and fear Allah through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah is Ever an All-Watcher over you.” (Qur’an 4:1)

“O you who believe! Keep your duty to Allah and fear Him, speak (always) the truth. He will direct you to do righteous deeds and will forgive you your sins. And whosoever obeys Allah and His messenger, he has indeed achieved a great achievement (i.e he will be saved from the Hell fire and made to enter Paradise). (Qur’an 33:70-71)

To proceed, as in the ayah “...So relate the stories perhaps they may reflect” (7:176) and “...incite the believers...” (4:84) are the reasons for compiling the biographies of the Mujahideen that have preceded before us. Hence, we decide this time to relate to you the story about our beloved friend Al Mujahid, Al Shaheed Abu Muhammad Al Jazrawi Rahimahullah. May Allah accept his tranquil soul; accept his Jihad, Hijrah and Martyrdom. Ameen.

Though this is a short summary may اللّهَ سَبَرِّهِ وَتَعَالَى accept this humble effort for we seek the reward for this only in Akhirah when we are in dire need for the Mercy of اللّهَ سَبَرِّهِ وَتَعَالَى. And we ask Allah to benefit us and all the readers through this short concise Biography about the Personality of Abu Muhammad Al Jazrawi Rahimahullah. These stories are not related for mere pass time but it is for the mind to contemplate and reflect, for the heart to decide and for the limbs to act upon for the benefit of one’s Akhirah. And I ask Allah to richly reward all those who have played a part in producing this book, for He is the One Whom we ask to guide us to the straight path and keep us steadfast upon it. He is sufficient for us and He is the Best Disposer of affairs.
Lineage:
From the tribe of Quraish, a descended of Prophet (Sallallahu Alihi wasallam); Abu Muhammad Al Jazrawi was one of those Mujahideen who embarked towards Jihad during the first outbreak of Syrian Revolution against the Assad Regime.

First Journey to Bilad Al Sham:
There was no Jabhat Al Nusra, the ranks were unorganized with revolutionists, and people aspiring for Shariah jumbled up together in a meat ball.

He weaved his way through and finally made it to ranks of Ahrar al Sham. After fighting alongside with them when the fitnah of Bagdadi broke out in the year 2014, being very much confused he decided to leave for Hajj to Mecca.

Return back to Homeland:
Once back at his home he saw a dream which he narrated to a scholar. The scholar interpreted that he would not be able to travel. He narrated that the dream was true and it was impossible for him to travel.

However, during last year (2015) he went on for Umra' and kept making dua to Allah sincerely to enable him to return back to Jihad.

Upon completion of Umra' with the Mercy of Allah a door opened for him to join back to the caravan.

Journey of Hijrah:
He came all the way to Turkey-Syria border without having any contact who can get him inside Syria. After spending five or so days in Turkey he saw a dream. The scholar from Mecca who interpreted his dream asking him if he was going to "Nusra?", then "go, go, go" was what the scholar commanded him in the dream.

After much trying he got some people to take him inside to the border. The people who took him near the border suddenly vanished when gun shots were fired. He kept running forward not knowing where he was going. Finally in the field of trees he hid himself. He was definitely lost.

He stayed quietly in the bushes. From time to time he saw people moving around the trees. Walking by. But having fear of police seeing him and not knowing where he was he didn't dare to stop anyone.
Then after much time passed in this state he saw a man in a white thobe. This alerted him and put in his heart this man must definitely be a Syrian. He quickly followed him and asked him the question.

The man gave him good news of him being inside Syria after all this time. His patience in enduring the difficulties of Hijrah was bearing fruits slowly. This man helped him to be taken to a city internet cafe near the borders.

Inside the internet café he spotted a Muhajir brother from America whose origin was from Palestine that helped him to converse easily with him. So the brother narrated his story.

Alhamdulillahi! The Muhajir brother contacted one of his friend from Maldives in Jabhat Al Nusra who made arrangement for Abu Muhammad Al Jazrawi Rahimahullah to be accepted into the base of Jabhat Al Nusra.

**Personality**:

Brother Abu Muhammad Al Jazrawi was known for his night prayer that he constantly prayed. And gave lot of importance to Dhuha prayer. He use to spend long hours reciting the Qur'an. He had great discipline and manners. From his Arabic hospitality of cooking and serving to his guests to his determination to live according to Sunnah. During times of Ribath he will make tea and sit with Ansar brothers giving them dawah. And also during the cold days of Ribath when there wasn’t sufficient blankets for everyone he would give it to the brothers and sleep on the floor. Also the brothers describe him to be someone who does not complain and is humble when it comes to food.

Where ever he went the Ansar brothers showed great love and respect to him. People always inquired about him. If he found anyone committing a wrong action he would advise in a very kind manner that made them to be fond of him. He was persistent in forbidding evil and encouraging good.

Once, a disagreement occurred between him and a brother. And when the brother came asking for forgiveness he told him how could he be able to sleep without forgiving his brother. Though his stay was short the people who knew him were a lot because of his good character.

Since he came Abu Muhammad Al Jazrawi Rahimahullah was very keen to go out to Ribath and join the front line. He kept insisting to be sent to Ribath even before attending Jabhat Al Nusra’s training as he was a former Mujahid.

He volunteered to go for Ribath a lot at times when there was a shortage of Mujahideen at Ribath points. Especially, during the hard times when Russians were bombing and Shias of Iran and Hizbu-Shaitan were attacking on the ground in South Aleppo.

**Training:**

Being physically weak it became hard for him during the cold winter. Despite this challenge his determination kept him steadfast in going to Ribath.
January it began to snow and after few days it was his time for basic physical training. He departed from his friends with the intention of returning back to them. However, Allah had something better in stored for him.

During the training program he met Abu Fadhl al Maqribi who became his close friend. They went through the basic training program together.

**Joining to Special Team of Inghimasi:**

In the midst of the training there was a need for more Mujahideen on the front line from Jaish al Nusra, the Army of Jabhat al-Nusra. It was at the peak of Russian intervention. When the training for Ighimasi was opened these two new best friends decided to join in for the special team of Inghimasi in Jaish al Nusra.

They departed from there and went through the tough training for this Special Force. These are the front liners who storm the areas of Kuffar in every battle that is fought against them.

**Ribath that turned to the Last Battle:**

Immediately after the completion of training they were taken to Sahel Lattakia where there was bombardment after bombardment and Kuffar were advancing towards the areas of Muslims.

In the dead of the night Inghimasi team was on Ribath when there was a sudden attack by the Kuffar. The few brave brothers during that Ribath faced the Army that came towards them. And among them was Abu Muhammad Al Jazrawi and his friend Abu Fadhl al Maqribi. It was narrated by the Inghimasi Amir that the courageous and fierce less Inghimasi team killed more than two hundred of Kuffar before a shrapnel pierced through the body of our beloved friend Abu Muhammad Al Jazrawi. May Allah accept his good deeds and forgive him. May he be among the Shuhadha who would be in the company of our beloved Prophet (Sallallahu Alihi Wasallam) and the siddeeq and pious in Jannatul Firdawus. And may he be among the ones who will taste the sweetness of seeing Allah Subhanahu Wata Aala. Ameen.

The Messenger of Allah (Peace be upon him) said: “Every dead person would have his deeds sealed, except the one stationed in the path of Allah, for they would have their deeds grow until the Day of Judgment, and they would be spared the tribulation of the angels of the grave.” (Abu Dawud, Ath Tirmizi)

Subhanna Allah! So imagine the reward of a person who is killed in the path of Allah while on Ribath making Qital against the Kuffar with steadfastness and bravery.

For a believer sometimes he does not witness the victory for the Ummah that he helped through however being a martyred in the cause of Allah is his ultimate victory in Akhirah as he becomes a brick that paves the path towards success.
And reckon not those who are killed in Allah's way as dead; nay, they are alive (and) are provided sustenance from their Lord.

When the bodies of Shuhada were found, the two best friends were laying side by side with their blood mixed together.

Abu Muhammad Al Jazrawi Rahimullah came back to his friends as a martyred (as we consider him to be In sha Allah), and they buried him and his best friend alongside so many other Shuhada whose blood would not go in vain but its musk will reach the land of Al Aqsa bi'iznillahi.

Written By: Abu Ayyub Al Maldifi