Biography of Abu Khaythama, Limburg Suicide Bomber (November 23, 2010)

On November 23, 2010, the biography of Nasser Awad Nasser Faraj Douman al-Canadi (a.k.a. Abu Khaythama al-Hadrami) was released. A one-time Lieutenant in the Yemeni army, “he met one of the Mujahideen who had returned from Afghanistan, and he decided to go there to wage Jihad for the cause of Allah.” While in Afghanistan, “he persistently asked Sheikh Usama bin Laden…to send him to execute a martyrdom operation.” Then, “when he returned from Afghanistan to Yemen in the beginning of September 2001, the Yemeni cooperative authority demanded to imprison him with the accusation of Jihad and defending the honors [of Islam]. So he ran away with his faith, and he remained pursued for over a year.” And, in October 2002, he “execute[d] a martyrdom operation with his brother Abu al-Hareth al-Badawi, against the French oil transporter ‘Limburg’ near al-Mukalla City shores in Hadramawt Province…”

“In the name of Allah the Most Merciful the Most Compassionate”

“Praise Allah Lord of the Worlds, and prayer and peace upon the most honorable of the prophets and messengers, and upon his kind and pure family and companions, and those following them righteously until the day of Judgment, and thereafter:”

“Abu Hamed al-Ghazali said: ‘Life is the farm of the Afterlife, and the faith is not complete except by [the righteous] life, and authority and faith are twins: faith is origin and authority is guard, and that which has no origin is collapsed and which has no guard’s gone astray.’”

“And Allah is responsible for supporting this faith. As however many obstacles are placed before its expansion, and however much its enemies painstakingly seek to fight it and deface its [distinct] marks, its expansion won’t stop, and its light will appear, and its effect will extend, and it will remain [in effect] as long as night and day remain. Whether with the endearment of dear ones or humiliation of those degraded, and Allah will assign men for his religion who’ll support Him and gain victory by him. Glad tidings from the Prophet, prayer and peace upon him. [Hadith]”

“And Allah has established for his religion protectors and heroes who defend him with the sword and the teeth, and who sacrifice from their souls and money the most
valuable; in obedience with the allegiance that occurred on the hands of the most honest and believed, and the buyer [meaning, Jihadist] has been guaranteed [Verse].”

“And in our current time, the banner of Jihad was raised after the [Jihad] awakening spread amongst the youth of the Ummah, and the Ummah has begun to comprehend the goals and intentions of Jihad, and have begun to alienate themselves from the pan-nationalist banners, and the banners of liberating the soil and defending the tyrannical and secularist regimes, which have betrayed the Ummah’s affairs and starting with the case of Palestine, and then it sold it in the cooperation and negotiations market. And it turned into support and backup for the occupier against the loyal honorable [Jihadists] of the Ummah.”

“And here we’ll stop at the biography of one of these religion’s men, and a young man from its men who were protective of this Ummah. He is the martyrred brother, as we consider him, Nasser Awad Nasser Faraj Douman al-Canadi, a.k.a. Abu Khaythama al-Hadrami.”

“Abu Khaythama enjoyed a good reputation, and he lived life of virtue and called people towards it. And in return he was known to be strong and steadfast in inciting virtues and forbidden prohibitions, and he never in Allah feared anybody’s accusation.”

“And may Allah have mercy on him, he loved al-Tableegh Group (advocacy group) due to what he had witnessed in them of bearing harm and their patience in advocacy. And in return he disapproved of what they had opposed in Sharia. He used to go to his job as a Lieutenant in the Yemeni Army carrying Riyadh al-Saliheen (Meadows of the Righteous) Book, and used to reach it for the soldiers. And one day, as usual he had been sitting in within his circle at the camp, and the Platoon Commander asked him about the ruling of he who left prayer, so Abu Khaythama told him: ‘he who leaves prayer has disbelieved.’ The Platoon Commander told him: ‘I don’t pray,’ so Abu Khaythama replied: ‘you are a disbeliever.’”

“Abu Khaythama remained searching for the truth because he hadn’t found it within the groups he had been with, until Allah guided him and healed his chest on the straight path as he met one of the Mujahideen who had returned from Afghanistan, and he decided to go there to wage Jihad for the cause of Allah.”

“And as Allah guided him on the straight path he knew the truth about the tyrants, and their great crimes and disruption of the [governance of] Sharia, and their protection of the disbelievers and obedience to the tyranny of the United Nations. And previously he had been tricked by the deviaional malevolent Ulama who hide from people the truth of these tyrants, and claim to be rulers who must be obeyed; we ask from Allah wellness.”
“Abu Khaythama threw life behind him and traveled to Afghanistan, in order to remove humiliation and shame off of himself and his Ummah, which the enemies have been ganging up against from every side.”

“Abu Khaythama remained in Afghanistan for a long period of time, and he had become more certain that the [Jihad] road leads to liberating Bayt al-Maqdis (Jerusalem)—Masra of the Messenger, prayer and peace upon him. And he persistently asked Sheikh Usama bin Laden, may Allah protect him, to send him to execute a martyrdom operation. And from his prayers, may Allah have mercy on him: ‘O’ Allah award me martyrdom for your cause that’d make you laugh.’”

“And when he returned from Afghanistan to Yemen in the beginning of September 2001, the Yemeni cooperative authority demanded to imprison him with the accusation of Jihad and defending the honors [of Islam]. So he ran away with his faith, and he remained pursued for over a year. And may Allah have mercy on him, he was highly motivated and continuously giving, relentless and never bored, and he encouraged and trained his Mujahideen brothers who weren’t able to leave for jihad to the land of Jihad, in spite of his numerous preoccupations at that time. He was modest and an advocate, and by Allah he didn’t flinch from accusations of the accusers.”

“And in October 2002, and after more than a year being pursued by the cooperatives of the Cross, ‘the government of Ali Abdullah Saleh and his soldiers,’ Allah—raised and glorified, graced our hero Abu Khaythama to execute a martyrdom operation with his brother Abu al-Hareth al-Badawi, against the French oil transporter ‘Limburg’ near al-Mukalla City shores in Hadramawt Province. They killed the crusader enemies of Allah, and their body parts spilled around the sea, and thus sent on the Day of Judgment to the stomachs of sea creatures.”

[Verse]

“Our Martyr journeyed away—as we consider him and Allah is his judge—and was in his fourth decade, leaving behind a wife, daughter and an elder mother who had passed 70 years of age.”

“He lived virtuously, and he was killed as a martyr, and until meeting in heaven, Allah-willing.”

“May Allah have mercy on him O’ Abu Khaythama the mercy for piety, and reside you in the blissful heavens alongside the prophets, the righteous, the martyrs and the virtuous, and those are the best of companions. And we ask Allah to gather us with you in the blissful heavens.”

Written by “Abu Nasser al-Kathiri”