بسم الله الرحمن الرحيم

شبكة أنصار المجاهدين

آنصا

شبكة أنصار المجاهدين منتدى الإنجليزية
Ansar al-Mujahideen English Forum

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As-Sahab Media Productions

مواقع رمضان

Ramadhan Sermons

الموعظة الأولى
The First Sermon

بعنوان
Entitled

رمضان دورة مكثفة

[ Ramadhan Intensive Course ]
In the name of Allah, the Most Kind, the Most Merciful.

All praise is due to Allah, the Lord of the Worlds, abundant blessed pure praises, I bear witness that there is none worthy of worship besides Allah Alone without any partners, and I bear witness that Muhammad is His slave and Messenger.

To proceed:

Beloved brothers, Ramadhan is an opportunity, or a period, for intensive training. I consider Ramadhan to be a period for intensive training. And the wisdom of fasting, as our Lord, Glorified and Exalted be He, has said:

"O you who believe, fasting has been prescribed upon you as it has been prescribed upon those before you so that you may attain Taqwa (fear of Allah)" [Surah al-Baqarah: 183]

Therefore the wisdom of fasting is that fear of Allah can be created within a person, the fear of Allah, Glorified and Exalted be He! And that is why you will find many people - Allah, Glorified and Exalted be He, teaches us that in these acts of worship, which our Lord, Glorified and Exalted be He, has made obligatory upon us, the purpose of it is so that the souls may become purified, and so that the hearts may be raised, until man becomes elevated with his manners, and his conduct, to the highest level of character.

For example Allah, Glorified and Exalted be He, made giving to charity an individual obligation, why? So that man can be purified of what? Of miserliness, of greed, of holding back (wealth). So that a person continues to give and spend until he becomes generous and open-handed, and that he thinks of his poor and weak Muslim brothers.

The same applies to fasting: in fasting Allah, Glorified and Exalted be He, teaches us Taqwa, that a person becomes aware of his Lord, Glorified and Exalted be He, and so that he fears his Lord, Glorified and Exalted be He, regarding every large and small matter. And because of this - Glory be to Allah - Ramadhan can be considered a period for intensive training, in what way?

Many people before Ramadhan say "I am not able to perform the morning prayer in the Masjid", so he is slow and lazy in doing the morning prayer, however once Ramadhan arrives you will find this person having the determination and resolve, so much so that you will find this person performing his morning prayer in congregation, performing the morning prayer which (before Ramadhan) he had found difficult.

Many smokers if they are asked: "Brother, why don't you stop smoking?", will reply: "I am not able to stop smoking, I will just go back to it", yet once Ramadhan arrives, and we regard Ramadhan as something which reveals to man, reveals to man what they are capable of doing, like when people claim that they are not able of doing a certain thing, so the prohibition (during Ramadhan) causes this person to have patience, about not being able to smoke for more than ten hours, by his own choice not by force, he is not forced because he is able to go far away and hide and smoke, but he knows that Allah sees him, so he leaves off smoking for the sake of Allah, Glorified and Exalted be He.

Thus he is able to control himself, he is able to force himself to do a lot of good deeds, and acts of worship which he used to regard as difficult before Ramadhan.
You will find him lowering his gaze during Ramadhan, you will find him not swearing or insulting but rather holding his tongue, you will find - Glory be to Allah - that he leaves a lot of the prohibited things, if you ask him why, he will say: "Because we are now in Ramadhan", "we are now in Ramadhan".

Therefore what do we say that Ramadhan teaches a person? It teaches a person good deeds and worship, it develops within you strength, determination, resolve. That's why it is necessary for us to take advantage of this period, this educational period, these acts of worship are part of an educational period, a person can increase his good deeds therein, and he can raise himself to do acts of worship, so that it will continue with him, after Ramadhan.

So indeed as I have told you my beloved brothers, the month of Ramadhan makes a Muslim accustomed to deeds which he was not in the habit of doing, so when Ramadhan comes you find him - Masha Allah - praying the night prayer, you will find him - Masha Allah - setting out a specific amount of time in the day for the recitation of the Qur'an, you will find him abstaining from many prohibited things, you will find his state changed, his character has changed, his behaviour has changed, what is the reason?

Therefore this is an occasion for you to persevere in doing these good deeds, and to leave off the prohibited matters, because you have gained from this period of intensive training, which you have become accustomed to, during the month of Ramadhan.

I ask Allah, The Most Generous, the Lord of the Mighty Throne, to guide us to what He loves and is pleased with, and our final prayer is that all praise be to Allah, the Lord of the Worlds.

ولا تنسونا من صالح الدعاء
Don't Forget Us in Your Prayers

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